

there are toes at all⁷ if there are not the normal number of toes. As the toes were partly so and partly so, he says, and then v.14 says, "And in the days of these king~~s~~ shall the God of heaven set up a kingdom." In the days of what kings shall He set up a kingdom? Dr. Young says that these king~~s~~, means all the kings of the image. Nebu, the Medo-Persian~~s~~, the Hellenistic, and the Roman Empire, in the days of these kings. Well, how was it in the days of Nebu that God set up the kingdom? How~~was~~ it in the days of any of those? The first one, Nebu, thou art the head of gold, but all the rest of them ~~are~~ called kingdoms, not kings. And when ~~it~~ speaks of the toes~~e~~ being this way, and over in the parallel it speaks of the ten horns which represent ten kings, and the Spirit says in the days of these kings, will God set up a kingdom, Does not it sound as if it means, When you have the empire ~~degenerated~~ degenerated into ten divisions, which are separated, ~~and~~ which have a certain weakness, but still make up ~~n~~ one empire, that at that^t time, in the ~~xxxx~~ days of these kings will God set up a kingdom which will not be destroyed. That is, really I am surprised why these amils argue quite so strongly against the image pointing to a second coming. They ~~just~~ get very heated about it to prove that ch.2 doesn't point to the second coming, because most of them admit it about ch.7. And to my mind it would be easier to take an amil picture on ch.7 than on ch.2. Ch~~s~~. 2 says the image strikes the stone, and it sounds like a sudden thing, but ch. 7 doesn't sound near so much. He saw that the thrones were put up, and he beheld until the kingdom was given to the saints. That could be conceivable a gradual thing. It doesn't say whether it is gradual or sudden, but ch.2 says it is sudden. 7 would fit with an amil or a post mil interpretation better than two, but you can't make it ~~xxx~~ that if you accept the N.T. because Jesus Christ say~~d~~, Hereafter you shall see the Son of Man coming in the clouds of the heavens, and so you will find that most amil or postmil interpreters will say that ch.7 is pointing to the 2nd coming, and if ch.7 is, it seems to me the natural thing that ch. 2 is also. Well, let's take a break....

So we have these three views then, regarding ch.2 and you would think we would have three regarding ch.7, similarly, but the 2nd view seems to jump