

that it is a gradual spread. But I don't think it would have anything to do with chapter 7. As far as ch.2 is concerned, that would be their view of it, a gradual spread, but I don't think the picture of a tree would ....6..., and a stone becoming large is enough similar for either one to help the other. I think they are quite distinct. That's the way I would say. Mr. Meznar?.....AAM: Would he lose much? I wouldn't see how he would lose anything that he hadn't already lost in admitting it in ch.7. I wouldn't say that. But yet they become very ...6½.....Well, my personal belief is, that the doctrine that Satan hates worse than any other in the world is the doctrine of the atonement of Christ. And you notice how Dr. Campbell told this morning, how the Mohammedans accepted all the other supernatural things about Christ, even believed in the 2nd coming, that He is coming back to this earth, but they deny the atonement. That is the central thing to Christianity, and that is the destruction of Satan's power, and that's what He hates worse of all is the blood theology. Well, and he is doing everything he can to destroy belief in it. But my personal belief is that particularly in these last days, next to that he hates the doctrine of the premillennial return of Christ, ~~that~~ the fact that on this very earth, where Satan is so powerful today, Christ will reign in complete power, and he will be bound. I think he hates it worse than any other doctrine except the atonement, which of course is far more important. But that's my personal feeling, because, I, in the course of years, have heard people attack this doctrine so violently, without, ~~with~~ what I could see, any sufficient evidence, and I feel that it is a manifestation, often unconscious on their part, but of an influence of Satan's opposition to this doctrine. I see nothing else to account for it. I have seen the bitterest ~~hate~~ hatred against premillennialism, and I have seen no reasonable ground to account for it. Now, of course, I don't mean to say but what there aren't very godly people who are amils, very godly, but what I mean is, a very godly ~~person~~ person can be moved into an unreasonable, emotional attitude, by the influence of Satan. And when there seems to be no reasonable basis for it, I think that often that may be what is back of it. Well, at any rate, if we compare the two chapters, ch.7 would seem to put the emphasis on the 2nd coming,