

things that happen. The king of the north, the king of the south, and so on and so forth, and the various commentaries will agree that it fits the history in the main general features. Right along from Alexander the Great up till A.E., and in v.21 most people will say that is A.E. in 21. And then from 21 on, you continue and you take about him, and what he does, and the ships come against him, in v.30. That is that time when the Romans came and made him go back to Egypt. You go along, well ~~xxx~~ let's look at it this way for a second. ~~xxx~~ v.21 describes how he comes in, and describes what he does, something of his character, and something of what he does, and describes what he does, and continues on through v.35. And then in v.36 it says "and the king shall do according to his will, and he shall exalt himself, magnify himself above every god." Professor Montgomery of the University of Penna. in his volume on Daniel in the ICC says, it is talking about him, and what he does, and there is no reason in the world to say that it is talking about somebody else now, still about the same person, must be the same one. Well, the critics would all agree on that. This is A.E. from 21 to the end. Well, now, if that is the case, there are various phrases toward the end which speaks of what he does, and things about his character which are very very hard to account for, and I have assigned you once or twice to get into this, and study the commentaries, and to work into it, and to see how well they ~~xx~~ agree on how precisely things from 21 on fit A.E., but to see where they begin to raise questions, and just how well it does fit A.E., and there are some of the statements it is pretty hard to see how they can fit him at all, toward the end. But now I am interested in the fact that it says, v.45, "he shall come to his end, and none shall help him (and there is a ch. division here which shouldn't be any kind of a division, and it continues there), and at that time shall Michael stand, the great prince which standeth, the children of thy people, which shall be a time of trouble, which threr never was." Well, this is continuing the same thing, "and at that time thy people shall be delivered, everybne that shall be found ~~xxx~~ written in the book, and many of them that sleep in the dust of the earth shall awake." Isn't that the resurrection? "Some to everlasting life, and some to shame and everlasting temptation." The resurrection. Well, now