

into the judgment, and you look at Rev. 20~~4~~ at the picture of the Great White Throne judgment, and you find no mention of anybody who appears there and his name is found in the Book of Life. Everybody who appears there who is mentioned is mentioned as having been lost. The books are opened and it shows, of course that doesn't say that the righteous are included, but it makes ~~no mention~~ mention of it. The passage does not disprove the view of the general judgment, but it fits very naturally with the view that it is just the wicked dead. Now that in the premil view is a definite, distinct, specific view. And this is a postmil view, a definite, distinct, specific view, with the one specific important feature about them is a millennium preceding, or a millennium following the return of Christ, and with a few postulates of which one vital one is whether the judgment is one general judgment at the end of the millennium, or at the time of the ~~xxx~~ coming of Christ, one general judgment, or whether it is a judgment a thousand years after His return, which is a judgment of wicked dead only. And another postulate of it is, that at the return of Christ comes the resurrection. Well, all agree on that. And consequently if you take a premil view, you have a earth from which the curse has been removed, an earth in which there are people with resurrection bodies. You have a condition in which the animal world and our physical bodies partake of the glory of the resurrection. There is victory, as far as the Christian is concerned, over death during that period. While, from the postmil view you have a millennium in which Christ is reigning only in the sense in which He is reigning now, in heaven, and reigning through His people, and, of course, if we all were Christians, we would have a millennium in a true sense, because everybody on earth, if they were true Christians, they would be looking to Christ and know what His will is, and trying to study His Word, and see what His desire is, and we would certainly have a condition which would be very close to heaven on earth. But it would be a fake (?) condition, without a physical Christ reigning here, and it would be a condition in which suffering and misery and12.... would still be here, even though in greatly modified form, but they would still be present, instead of on the premil view being removed as far as the resurrection saints are concerned. Well, now, those are two views.