

another institution before this one was founded, and the things were heading up to a situation where it would be necessary to found this institution, and the directors of that seminary were overwhelmingly amil, but I was with two or three people of the faculty and the directors of the institution, and they began to say, Oh, the board of the IBPFM, it is a very bad board. A very bad board. And I said, Why is it a very ~~ga~~ bad board? Well, it has got alot of dispensationalists on it. It is dangerous. What's going to happen to that board? Is it going to ~~to~~ continue to be truly reformed? And they were interested in what was going to ~~happen~~, and they set to work, and they went through the list, and they marked, Who is dispensational? And as they ~~were~~ went down this fellow would say, This man ~~here~~ here, he's amil, he's all right, this man's all right, this man's all right, he's all right. Here's a man, he's premil, but not dispensational, here's a premil, not dispensational, here's a premil and dispensational, here's a premil and dispensational. And I looked over the list as they did it, and ~~the~~ only difference I could see between the men they said were premil and dispen., and the men they said were premil, and not dispen., were that the ones that they said were dispensationalists, were the ones that they thought was they were willing to stand for their premil'sm, and they just used it as a title. Now, that was their definition. They didn't express it ~~what~~ way, but that was what they meant by dispensational. They meant by a dispensationalist a man ~~who~~ really believed in premil'sm, ~~and~~ enough to think it is important. Well, there is nobody who would define it that way. Well, how do you define dispensationalism? What is it? Is dispensationalism the view that there are different periods in God's economy in which he deals differently with the human race? And nondispen'sm the view that God has dealt equally the same way exactly with the whole race at all times through history? Well, ir that is the case then every Christian from that definiton is a dispen'st, because the is no Christian living who believes that the dealing of God with humanity was exactly the same through all the ages as it is today. Our greatest reformed writiers have ~~wix~~ written books on it, the dealings of God with man through the different dispensations, ~~an~~ they have used that, and certainly all Christians believe that the dispensation before the