

things that aren't Christian, that no real Christian holds, and then they think it is a very terrible thing, and they attack it, and I think that is very unfortunate. I don't think as unfortunate as that is the attitude of some have that erects a thing, dispensationalism, and this is what everybody has got to hold. I think that is illogical and wrong, but I don't think it is nearly as harmful as the view that says it is a terrible, wicked thing, anything we could call dispensational. Actually, the term has many5½....., and not much meaning. And I just wish we could drop it from any6..... Let's be for what the Bible teaches, and the Bible does teach a difference in different periods which you can call dispensations if you want, and it does teach a unity of the covenant of grace with all men who ever were saved, were saved because they were chosen before the foundation of the world, and so I think that it is much better if we can recognize these great basic facts, and then study the details as6½...and try to work out Now, in the book of Daniel there is properly nothing which could be considered as related to the question of a dispensationalism that I can see in any proper sense of the word, one way or the other. There is a great deal in the book that can be related to the matter of premil'sm, and I want to go into that. I think it is very very important. There was a copy of the Bible came out a few years ago called the Pilgrim Bible, Dr. Schuyler English prepared it, and in this book he presented notes for young Christians, and they are very good, I think. He's done a good piece of work, I don't agree with everything in it ~~say~~ by any means, no more than I do in any other commentary that ~~every~~ was written on the Bible, but on the whole it is a very good piece of work. He wrote and asked me a few questions, and I gave him answers to them from my own interpretation of the Bible, and they affected his interpretation at various places, and in the front of it he gave a list of the contributing consulting editors, and honored me by including my name in that list. Shortly after an article appeared in the Presbyterian Guardian reviewing the book. And the article began with these words, "Faith Theological Seminary ~~xxx~~ claims to be a Presbyterian institution, and yet, Dr. Allan A. MacRae is President of Faith Theological Seminary, and he is listed as one of the consulting editors of this book. Now, in this book, in the book of Daniel, they referred to a place in the