

put down all rule, and all authority, and all power. ~~XXXXXX~~ Does not that there seem to say that There is a time coming, when the Lord Jesus Christ will deliver^H up his kingdom to God, even the Father? And this will be after He has put down all rule and all authority and power, for He must reign, till He has put all enemies under His feet. The last enemy that shall be destroyed is death. I never did get the understanding, and I don't yet. Maybe I should have taken more time to try to find out why it was, but when I was in Princeton Seminary, I was a middler, and I knew a fellow who was a senior, who was taking the course in senior eschatology, and he was a premil, and had been so for many many years, and in this course in senior systematics they got to eschatology the last six week of the year, and it was just about a month before the year was over and this fellow told me that he had given up premil'sm^s to become an amil, which he remained a week, and then became a postmil. And he said that he had done it because of this verse, "The last enemy that shall be destroyed is death." That proved for him that premil'sm was wrong. But I never found out from him how^w it proved it, and I don't know yet. If any of you^v think of a way in which this proves that premil'sm is wrong I would be interested. But that is not the point I am trying to bring at the moment. What I am trying to bring at the moment is that sometime after the resurrection of the just there comes a time when He delivers up hhe kingdom to God, even the Father. And whether this is ten minutes after the resurrection of the just, or a thousand years after, is not stated here. But there comes a time when he does that, and when he does that, death has been destroyed, when he does that. If it is five minutes after, then the resurrection of the just means the end of death. If it is later on, the end of death might come later than that, but it becomes before he delivers up the kingdom unto God, even the Father, for He hath put all things under His feet, but when he saith all things are put under him, it is manifest that ^{it} ~~it~~ is accepted which did put all things under, and when all things shall be subdued under him, then shall the Son also himself be^s subject unto Him which put all things under Him, that God may be all in all. Now, this is rather hard for us to understand how Jesus, the Son of God, who is God, will be under God so that God is all in all, how He shall deliver over the kingdom ~~XXXX~~ to God, even the