

Father, what it wholly means we can't understand. I don't think we every will understand. But we certain should be able to understand something. It would seem to make it clear that it is a kingdom which ~~belong~~ belongs to Christ, and that this kingdom which belongs to Christ, there is a time when He is going to deliver over to God, even the Father, which doesn't mean that it is no longer His, because God is the ~~trine~~ triune God, and He will be subject, that God may be all in all, well He always is subject to the Father in a certain sense. The full understanding of it I don't think we will have in this life, but this I think is clear in it. There is a time when the kingdom of Christ is delivered over to God, even the Father, there is such a time, and that time comes after the ~~last~~ last enemy has been destroyed. After death has been destroyed. After all things have been put under His feet, ~~then~~ He must reign till all things are put under His feet. Now, it seems to me that we can get then certain definite teachings about the future from Paul's statement here in I Corinthians. And we can also see certain points which are not made clear in it, and in other words, we are moving forward exactly as we do in any time, we learn certain things we didn't know before, but knowing those things makes us aware of new questions of ~~which~~ whose existence we didn't know, and therefore, for every new thing we learn in anything, we learn the five questions we didn't know existed before, and which we don't know the answers to. So that, no matter how much you learn in any science you ignorance always increases five times as fast as your knowledge, that is to say, knowledge is infinite, infinite space, the further you reach out into it, the more things you touch that are there that you didn't even know about, so you know more about your ignorance, you know more things that you don't know, you know of their existence, but you know a great deal more than you knew before. Well, now, I think we know this definite thing here. Now, let's go back to Daniel 2. And in Daniel 2 we have there a picture of this great image, and we have the great image with its four divisions, and what we are interested in is the end of the image, and my impression is somewhere in this commentary Dr. Young said that the destruction of the image must take place at the time of the Roman empire, because that is the fourth division. It can't be later. It must be in the time of the Roman empire. Well, it is *the*