

fete) which a part of the fourth division that is struck, but he doesn't base it on its being struck in the feet, he bases it on the word, "in the days of those kings," because he denies that the feet have any special significance in it, but yet he does hold that it is in the time of that empire that it is destroyed. And it is destroyed because a stone cut out of the mountains without hands hits it, and breaks it all to pieces, and the wind blows it away so that there is no place left for it. Well, now, let's see ~~how~~ how we can fit this in ~~in~~ with the different interpretations. First, of course, the critics interpretation that this is speaking of A.E., it just does not fit there/. A.E. finds a little band of Jews fighting him, which might be compared to a little stone, cut from the mountain/ without hands, a little insignificant stone, and this little stone begins to get bigger, and bigger as more and more Jews join in this littel ~~xxxxxx~~ guerilla warfare against A.E., and eventually succeed in overcoming the armies that he sends against them. But that does not mean the destruction of the whole image. The ~~xxxx~~ empire goes right on. If you take this as being the Grecian empire, the empire of Alexander the Great, it was divided into four parts, and this only affects one of the four, the defeat of A.E., and his empire wasn't destroyed, it continued for quite a while, thereafter until the Romans eventually took over. It was in no sense a destruction of the image/. "And the stone became a mountain which filled the whole earth." Well, you could say the earth means the land of Palestine, if you want. It filled the land of Palestine, and they did take over Palestine, but that hardly seems satisfactory, because you spoke of a whole image that represents a universal dominion, not the control of the land of Palestine. So that it seems pretty hard to fit ch.2 in with the idea that this is definitely A.E. who is spoken of here. The only way you can fit it in with it is that/ somebody in/ the time of A.E. wrote these books, and taught that A.E. would be destroyed, and the kingdom of God would be established and reign in power, and that would be the end of things, but it didn't happen that way. There was another great Roman empire after that. So, it doesn't fit that. Well, if it doesn't fit that, wehn then is the t~~ame~~ time when the stone comes, and how can we fit it in to the three views