

7. Consideration of the time of our justification. Page 159.
- a. We are justified from all eternity. Page 159.
 - b. We are justified by the death of Christ. Page 159.
 - c. We are justified by the resurrection of Christ. Page 159.
 - d. We are justified when faith begins to act. Page 159.
 - e. Justification finds its expression in eternal life. Page 159.
 - f. Many of us can know the exact time when we became conscious that our sins were borne by Christ. Page 160.
8. Consideration of the time of Regeneration. Page 164.
- a. Regeneration is planned in the counsel of God from all eternity. Page 164.
 - b. Our regeneration is secured as a result of the death of Christ. Page 164.
 - c. The resurrection is a proof of our justification. Page 164.
 - d. When God applies it to us. Page 164.
 - e. The full proof of regeneration is when you have complete Sanctification. Page 166.
 - f. We have no way of observing when our regeneration takes place. Page 167.
9. Which comes first - Justification or regeneration? Page 168.
- a. Both are in the plan of God. Page 168.
 - b. Both are secured through the work of Christ. Page 168.
10. There is definite scriptural evidence that seems to point to a temporal order of the two. Page 170.
11. We can state the order of events in salvation as follows. Page 175.
- 1. Election.
 - 2. Atonement.
 - 3. Vocation.
A complex of events including the beginning of most aspects of our salvation: including regeneration and justification.
Regeneration.
Conversion
Justification applied by faith.
 - 4. Sanctification.
 - 5. Glorification.
12. If we believe in Christ we can know that we are justified and can rest on his finished work, if we know that we have been justified, we can then know, that we have been regenerated, and must apply ourself to working out what God has worked within us. ? ? Page 177.
13. We must examine the relation of the orator selucus. Page 181.
- a. If recognition of God's decree would cut the nerve of evangelism, such recognition would equally destroy all human initiative. Page 181.
 - b. As a matter of fact, this is not what happens. Page 185.
 - c. We do not know God's plan as to precise events, but we do know that our free agency is real, and that we are responsible for the results of our action. Page 181.
 - d. Life is full of choices and man is responsible for his choice. Page 192.
 - e. Recognition that it would seem to be taught that regeneration precedes faith, is no more destructive to human responsibility than recognition of God's decrees, for a substitutionary nature of Christ's atonement. Page 194.
 - (1). Moral influence theory of the atonement. Page 195.
 - (2). The governmental theory of the atonement. Page 197.