

191/1-3		Cyrus
191/4-10		gates, and its equivalence in Heb. = doors gates of bronze
192/6		" " " ; Cyrus' access to them
192/7-10		The significance of "I which call thee by thy NAME"
193/1-3		The stress on the power of God, Cyrus
193/4-10	45:9, 10	God, the potter
194	45:9, 10	God's control over universe and His will; e.g., Cyrus
195/1-8	"	How this is accomplished.
195/9-10		Campbell Morgan speaking in Wales
196/1-70		How this is accomplished through Cyrus: the Ransom with Egyptians and Ethiopians, etc.
197/		Egyptians and Ethiopians in t's of ransom and Cyrus (Cambyses)
198	45:14	The hiddenness of God
199	"	The hiddenness of God; incomprehensibility of God
200/6-10	45:16-20	God's power continued
201/1-5	41:-27:	Stress on God's greatness in terms of three sections, pos.neg.&pos. people
201/6-10	46:, 27:	judgment upon the gods of Babylon(46:); judgment upon the gods of Babylon(47:) ... BEL ....
202/1-3	"	BEL and NEBO
202/4-5	:3, 4	God's care and futility of idol worship
202/6-7		God's prediction
202/6-7		calling a ravenous bird from the east
202/7-1-		"far from righteousness"
202/1-3		the anointed, set apart....
203/4-10	I K. 19	Jezebel and Elijah