

216/		The servant of the Lord, His work both for Israel and for the world; Israel? or an individual? possibly latter....
217/1-8	47:-56"	The servant of the Lord Individualized:
217/9-10		A talk with a Plymouth Brethren conc. Believers' Baptism
218/1-A		" " " " " "
218/5-8	48:20	Comfort: Deliverance from Babylonian Captivity
218/9-10		A proud Jewish professor of Univ. of Penn., illustrated
219/1-2		" no recognition of God's power, and His blessing
219/3-4		" " " " " human tendencies
219/5-10	48:3, 8b	God's predictive power
220/1-6	48:16	Who is speaking here? ASV and KJV translations compared; either translations are possible grammatically; but ASV translation may be favourable in context.
221/1-5	47:13	Astrologers and the cuneiform literature
221/6-10	48:- 48:4,5	Stress on sin; the great promises of deliverance.... strong rebuke for sin
222	48:10	What is meant by "I have not refined thee with silver"?
223	"	The same discussion, from the textual standpoint
224	"	" " " " " "
@@%225	"	" " " from the exegetical standpoint
226	"	" " " " " "
227/1-9	"	" " " " " "
227/10	48:14, 15	Cyrus
228	" "	Cyrus or Israel?
229=	48:16b	The passage discussed in Heb., grammatically and hermeneutically "and now the Lord God, and his Spirit, hath sent me."
229/10		The difference between an infinitive and a participle
230		The difference between an infinitive and a participle discussed
231		" " " " " illustrated by "Visiting relatives can be a nuisance."
232	48:16b	The passage discussion