

- 263 Thematic divisions of different sections, ch. 48, 49, 51, 52, etc
- 264/1-3 The wonderful promises of deliverance
- 264/4-10 Can women forget their children? Exceptions; and an illustration from a minister's talk on the security of the believer.
- 265 Can a woman forget her child? and the distinction between proof by analogy and by illustration the latter of which is used in proving God's....
- 266/1-7 Various ways of ~~agg-~~ attaining truth; rationalistic, mystic
- 266/8-10 49:1-13 The second main part: 49:1-13: the servant's soliloquy
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- 267/1-30 49:14-50:3 /the Lord's answer to Zion's complaints
- 268/ 52: The marvelous blessings to come through the work of the servant to the whole world
- 269/1-5 " " " " "
- 269/6-10 50:1-3, 4, ~~10~~, 11 Who is speaking? The servant or Isaiah?
- 270/1-10 50:6, 7, 8 ~~Not~~ Not impossible to take is as Isaiah speaking
- 271/1-10 50:8 Resist the devil and he will flee from you, reexamined in light of Jude
- 271/8-10 :4+11 Could not be impossible to be Isaiah speaking
- 272/1-6 " " " " " , examined
- 272/7-10 52:13-53: Is the speaker here not Isaiah?
52:, 53: The servant of the Lord described while undergoing persecution
- 273 The conclusion: this section is the third of the four great servant passages.
- 274 53: Two interpretations of the pass. 53: Isaiah? Israel? the servant'?
- 274/10 :4, 5, 7, 8 The servant's voluntary abnegation, humility, suffering....
- 275/1-6 :7, 8, 9 those who oppose him will all ~~ex~~ wax old as a garment and the moth.
- 275/7-10 :10, 11 :10, the attitude of those who follow the Svt of God
:11, the attitude of those who reject Him
- 276/1-5 The so-called logical positivists; the Vienna Circle
- 276/6-10 "Behold, all ye ~~ye~~ that kindle a fire, that compass yourself...."