

- 338/1-6 52:8 MIN: separation from, comparison; on account of
- 338/7-10 53:9 IN HIS DEATH; WITH A RICH MAN
- 339/ IN HIS DEATH
- 340/1-6 The methodology of the lecture in determining which of various possibilities is the correct answer... difficult
- 340/7-10 The strangeness of the transition between v.15 of ch52, and 1,2,3,4 of ch. 53: which is answered by, clarified by, v. 5 of 53:
- 341/1-5 53:5,6,7 THE ATONEMENT(SUBSTITUTIONARY)
- 341/6-10 53:9 The inorganic prophecy surrounding his death and burial
- 342 " " " " ; "with the rich in his death;" Some Jewish interpretation
- 343 Absurdities of some verse divisions, illustrated from Ps. 19 (applicable to 53:9)
- 344/1-2 53:9 "although" preferable to "because"
- 345/3-6 53:9 No logical connection between the phrases in v. 9
- 345/7-10 53:10 The force of Waw, (yet, but)
- 345/1-5 53:10 to bruise Him, to make one sick... in Heb.
- 345/6-10 " Two possible translations of "thou shalt make thy soul an offering for sin, and two possible interpretations of the pronoun.
- 346 " " " " " & their insignificance in difference of meaning.
- 347 " Variant translations of the same, Vulg. RSV, KJV.
- 348/4-8 53:8 "Generation"
- 348/9-10 53:10 PROLONG HIS DAYS
- 349/1-6 53:10 X " " "
- 349/7-10 " AND THE PLEASURE OF THE LORD
- 350/1-8 " " " "
- 350/9-10 A narrow hole of 30-40feet length where a little child fell in, in Calif.
- 351/1-8 The moral influence theory of the atonement