

- 351/9-10 Campbell Morgan at an evangelistic meeting with a miner....
- 352/1-3 " " " " " ; Free salvation
- 352/4-10 53:11 BY HIS KNOWLEDGE SHALL MY SERVANT JUSTIFY MANY
Is HIS a genitive objective or subjective?
- 353/1-3 " HIS KNOWLEDGE, SUBJECTIVE OR OBJECTIVE KNOWLEDGE?
- 353/4-10 " JUSTIFY, declare righteous rather than make righteous (P an.12;3,
the only exception?)
- 354/1-6 " " " " " " "
- 354/7-10 53:12 DIVIDE HIM A PORTION WITH THE GREAT
- 355/1-3 " " " " " "
- ~~#222~~2356 Major divisions of Isaiah and their themes
- 356/10 53:11 HE SHALL SEE OF THE TRAVAIL OF HIS SOUL....
- 357/1-2 53:11 His an objective gen., not a subj.gen.
- 357/3-10 53:12 NO UNIVERSALISM
- 358 ~~K~~ He will divide this portion, because he has poured out His soul
unto death.
- 359 53:12 His substitutionary atonement and the continuing intercessory
q ministry of the Lord Christ
- 360 53:12 The summary of the whole plus His intercessory ministry
grammatical points on tense change in the last clause
- 361/1-6 53: A clear picture of the substitutionary atonement of ~~CHRIST~~ Christ
- 361/7-10 54: In view of ch. 53 it is not so clear
- 362 54: A clearer picture of ch 53 in light of chs. 53 and 55.
- 363 55:1 ~~K~~ Free, general, universal invitation for salvation
- 364/1-7 55:2 ±- " " " " water, milk, wine, etc - figures
- 364/8-10 55:2 Unfruitful efforts of man
- 364/1-8 55:2 The gospel call
- 365/9-10 55:3 Tehs aure mercies of David