

Second Lecture.

Yesterday we noticed that God is revealed in ...and the firmament showeth His handiwork. It doesn't say that the heavens tell us of His goodness. It doesn't tell us of His law and of His justice. It doesn't tell us how we can make our lives ~~now~~ worthwhile, but it tells us of ^{the} His greatness of ~~his~~ His existence, of His power, and of His ~~majee-~~ majesty. The heavens declare the glory of God and the firmament showeth His handiwork. Day unto day uttereth speech and night unto night showeth knowledge. There is no speech nor language ~~bx~~ where their voice is not heard. And the Apostle Paul takes up this same thought over in the same chapter of Romans where he tells us in the first chapter of Romans where he tells us in the first chapter, in verses 18-20 ~~where-~~ for the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men. Behold the truth in unrighteousness, because that which is known of God ^{in them} is manifest ~~to men~~, for God hath showed it unto them, both the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse. Thus we see ~~as Paul says, that the~~ as God says, many can see God's power which is revealed. None of us can do anything without revealing something about ourselves. We are constantly communicating, but this communication is very incomplete, and so the 19th Psalm goes on to tell ~~about~~ about the law of the Lord and how God has revealed Himself through His word. Man has closed his ears and refused to listen and we have this brought out in Romans 1, as you continue, right after this 20th verse that we just read, the 21st verse, because ~~at that when~~ when they knew God they glorified Him not as God, neither were thankful but became vain in their imagination. Their foolish heart was ~~darkened~~ darkened,