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complete in the sense ~~that~~ of telling us everything that God thinks it necessary  
life of  
that we in succeeding ages should know about the/the Lord Jesus Christ.

How about Christmas? We do not know even in what month he was born.

Although we celebrate His birthday on the 25th of December today. There are  
all sorts ~~of~~ things about Jesus that we do not know. There are all sorts of  
things about the history of Israel that we do not know. The Bible did ~~not~~ not  
tell about all things about the history of Israel. Nor did it tell us all things  
about God. It says about how men fell, how men sinned, and how men can be  
saved. For this purpose, it is complete. It says all that we need to know about  
this... if we read it carefully. It touches on all sorts of other things which  
does not ... it touches upon, for instance, archaeology. There are some  
interesting facts about the history of Israel. There are some very interesting  
facts we find from archeology about the history of Israel, but they are not contained  
in the Bible. But they do not find anything about this particular thing in the Bible,  
but they the understanding of it from the historical point of view. So,  
giving us all knowledge  
the Bible is not complete in the sense of ~~telling us all things~~. But it is complete  
in the sense of telling us ~~the~~ all that is necessary for us to know. If I were to  
say to you, "Last year I came from California to New Jersey." Suppose I would  
make that statement to you. If my sentences were free from error, you will know  
that it was last year, not the year before last, or this year. But you would not  
know what month it was. And you would not know that ... no, you would  
not even know that, I could have come from California to New Jersey by way  
Calcutta. You would not know which I went around the world. But you will  
know that I left California and came to New Jersey. Somebody says, ~~He~~ he has  
to go to through Chicago. How can he get here without going through Chicago?