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from impurity, from anything that is in error, when he wrote the Book of Genesis.

And then when we come to Deuteronomy after Exodus, Leviticus and Numbers,

you have God's revelation ... you have Moses authorization... they were all

put together, and there is no reason why Moses simply could not have written or have dictated and what happened there

them/there. What impression do you get when you get to Joshua? That is the

impression that you get when come to Joshua. That is the impression that you get when

you come to Joshua. Because it is the beginning of Joshua. ~~that~~ We noted yesterday

that God says to Joshua, "This book of the law shall not depart out of thy

mouth...." These book of the law means these five books ~~of the~~ - Moses, as you

would call it today. This book of the law, _____ (torah) This is about a nation

of the Old Testament, about the founding of the nation. And according to the Bible

Joshua had it (the book) when he began his work for God. And then we find many

references to the statements of Moses and to the laws in the Pentateuch, and

then when we come to the New Testament we find many references to Moses

and what Moses ~~did~~ did, and one of them .. Luke 16: where at the end of that chapter

Jesus is giving a story of Lazarus, /and the rich man who wanted to be sent back

to his brothers to warn these people so that they will not come to the place where

he is suffering. Jesus said, Luke 16:31:"He said unto him, If they hear not Moses

and the Prophets, neither will they be persuaded though one rose from the dead."

Moses and the Prophets, that is the attitude of the New Testament. The Old

Testament is what Moses wrote and what the Prophets gave. That is the view

that the Christians ~~has~~ have always held, and it is ~~has been always~~ has been

held ~~practically~~ by all Christians until the last 150 years when the Higher

Criticism began to the fore.

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