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in fact many years before now have been given up. Almost the entire.. any ancient document except the Bible . It is still held a little ~~of~~ bit about the movement to thirty ... I was interested ~~in~~ picking up ~~three~~ years ago a new Cambridge in Ancient History: ... ~~with~~ its introduction I found a statement that are surprised to find that we have given up the idea that Homer's Illiad and Odyssey the scholarship now is quite come from many different writers .of different times... ~~the author was~~ convinced that there ~~was~~ a great mind that originated most of the ~~material~~ of the poem, we treat it , the Cambridge Ancient History ... as a unit ~~of~~ giving much ~~to~~ light on degree the readers earlier On the other hand he says, ./. will be equally surprised to find that we have not adopted the ancient history... that Moses did not write the Pentateuch, while J. E, D. P. all these different writers at different times have written over a ~~pie~~ period of a thousand years wrote these different sections before they were all put together. And now you see the attitude of the ... the Bible makes more head way because~~while~~ the critics are against it, while the attitude of critics toward secular books is gradually given up. The attitude toward the Bible has been maintained and today, ~~and~~ ~~most~~ of the graduates of seminaries of this age... without exmaining... they are mostly convinced of the truth of this higher criticism. I attended some lecture courses ~~on~~ one of the books ~~of~~ of the Pentateuch in the University of Pennsylvania last several years, where a very learned professor by the name of _____, as he discusses it, he says, " Now , J. document ends with this course , and then here on now ~~we~~ have E document, and now the next verse is from P document." I do not think ~~of~~ that that man has done a great deal of study on this particular theory ~~field~~ for he simply takes from the book as the book which scholars are supposed