

the kings ~~who~~ and those who led God's people, and God sent prophets ~~sent~~ to add to this Revelation. God spoke directly to people ~~at~~ at various times. Many people . . . or their minds are confused as a result of sin, and so it is hard to know ~~at~~ what God has spoken . And so He chose to give us a written revelation that we could depend upon , and this written Revelation we ~~hae-~~ have in the Old & New Testaments . The ~~is~~ 119th Psalm , in fact, has as its principal theme, the great revelation that God has given to us, its certainty and its dependability. I will just call your attention to two verses , verse 89. Forever, O Lord , thy Word is settled in heaven. And verse 116, ~~Thy~~ Thy Word is true from the beginning, and everyone of thy righteous judgments endures forever. Then, we get over to the New Testament. We find that the New Testament writers, ~~that-~~ what we are bringing you is the message of the fulfillment of the Old Testament. We are showing you that which the prophets have predicted. ~~Wex~~ The ~~Old~~ Old Testament and the New Testament is God's ~~w~~ Word ~~is~~ and is something that you can . . . the great Apostle Peter ~~is~~ in his first epistle and the first chapter, verse 23, , , being born again, not of corruptible seed, but of incorruptible , by the Word of God which lives and abides forever. For all flesh is as grass , and ~~at~~ all the glory of man as the flower of grass. The grass withereth, and the flower thereof falls away, ~~at~~ but the Word of the Lord endures forever and then when Peter ~~wor~~ wrote his second ~~epistle-~~ epistle, there in the very first chapter , they stressed the ~~fat-~~ fact that what they were giving ~~we-~~ was . . . ~~is~~ verse 16 ~~is~~ says though we ~~hv-~~ have ^{not} followed cunningly devised fables, when we have made known unto you the power and the coming of our Lord Jesus Christ, but were eyewitnesses of His majesty, . . . then he refers back to the Old Testament, in verse 21 he says, for the prophets spake not in times ~~as~~ past by the will of man, . . .