

theory would be immediately laughed out of court. We have abundant eyewitness evidence that automobiles have been planned and constructed by intelligent beings who have gathered the materials from various places and so shaped and organized them as to produce an automobile. The fact that the car now runs by mechanical processes does not prove that it was produced entirely by natural forces unguided by any intelligent being. The analogy applies equally well to the various types of life in the world, which embody a complexity of organization far beyond that of any machine that man can make.

GOD THE CREATOR

Christians believe that God controls all the mechanical forces in the world. He generally allows them to work in accordance with fixed principles that he has established, and the more we learn of these principles the better we are able to make use of this wonderful world in which He has placed us. For us to assume, however, that all of these things came into existence by purely mechanistic forces and that no intelligent Creator made them is as unreasonable as it would be to assume that no intelligent mind had any part in the making of the professor's automobile.

Thus the whole question of evolution boils down to the one question: Can we rule out the existence of God? We look at the great complexity of the universe, the wonderful working together of its many principles, the marvelous adaptation of it to life, the almost inconceivable complexity of every portion of the human body. It is really absurd to suggest that all of this came into existence purely by natural mechanistic forces without intelligent direction.

God made various kinds. We do not know how many. We do not know how long a space intervened between His making of the various kinds. We do not know how much development took place within a kind, or what differentiation of it into sub-groups